



# ROAD INDEX

<b>A</b>	ARBOR TR C6	<b>H cont.</b>	HIGHVIEW AVE (PVT) E4	<b>P cont.</b>	PARK VIEW DR. E5
<b>B</b>	ASHWOOD DR D4	HILLSIDE DR D4	HILLVIEW RD E4	PEKIN RD A3-F3	POUND RD F6
<b>C</b>	AUBURN RD CI-C7	HOTCHKISS RD F6-F5		PORTLEW RD E4	PROROWY DR (PVT) B5
<b>D</b>	BESS LAKE RD E1-F3			PUNDRSON RD (PVT) F5	
<b>E</b>	BEACH DR D3				
<b>F</b>	BEECHWOOD DR. D4				
<b>G</b>	BELLEFLOWER CIR. A6				
<b>H</b>	BELL STREET A6-E6				
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<b>J</b>	BRICKER ST. (PVT) E3				
<b>K</b>	BRIGHTWOOD DR. D4				
<b>L</b>	BROOKWOOD DR. D4				
<b>M</b>	BUTTERNUT RD. CI-C7				
<b>N</b>					
<b>O</b>					
<b>P</b>					

TRW-REDI  
 1-800-345-7334  
 SCALE IN 1/8" OR AN INCH

## NEWBURY TOWNSHIP

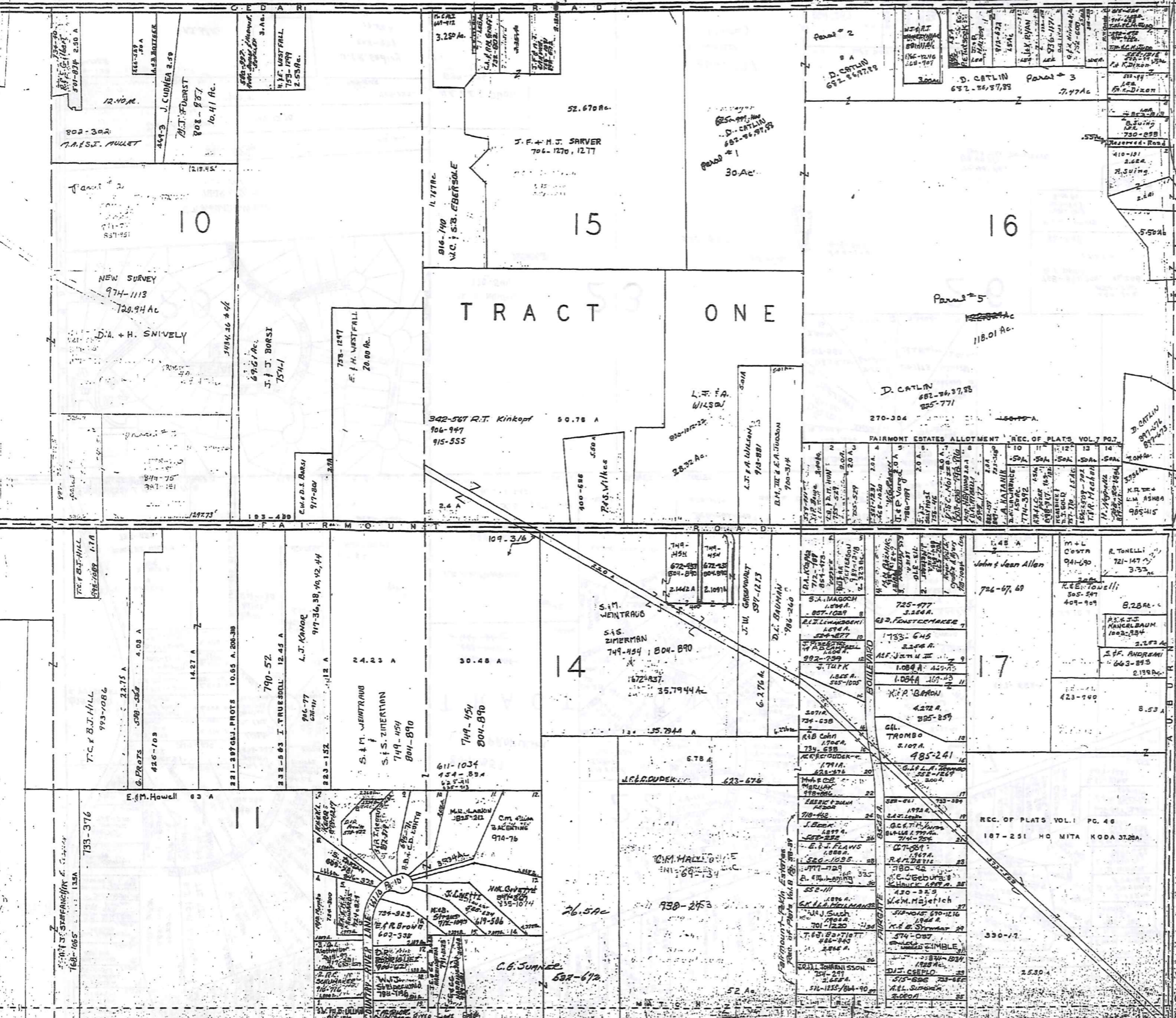
SCALE: 1" = 2,000'  
 ROBERT L. PHILLIPS,  
 GEORGIA COUNTY ENGINEER  
 UNPAVED ROAD  
 PAVED ROAD  
 TOWNSHIP LINE  
 CORPORATION LINE

- 1 NEWBURY SCHOOL (ELEM & HIGH)
- 2 FAITH BAPTIST CHURCH
- 3 NEWBURY COMM CHURCH
- 4 ST HELEN'S CHURCH
- 5 CHURCH OF THE NAZARENE
- 6 NEWBURY CENTER CEMETERY
- 7 MUNN CEMETERY
- 8 MORTON CEMETERY
- 9 SOUTH NEWBURY CEM.
- 10 NEWBURY TOWNSHIP HALL
- 11 NEWBURY TWP FIRE DEPT.
- 12 U.S. POST OFFICE (NEWBURY)



MUNSON TOWNSHIP

Auburn-Cedar Estates, Vol. 7-Pg. 20



TRACT ONE

10

15

16

14

17

1-800-345-7334 TRM-REDI

371

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

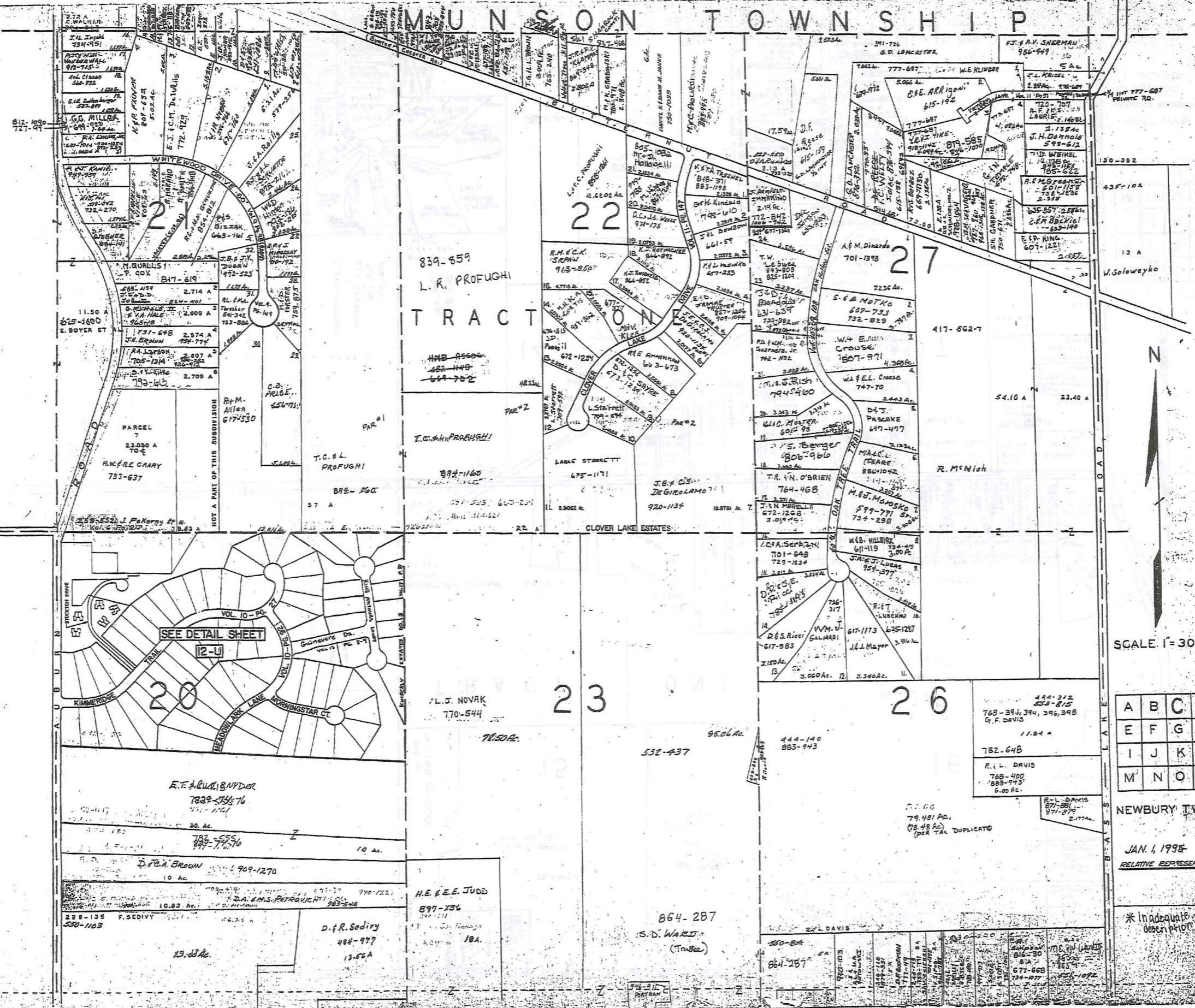
NEWBURY TWP

JANUARY 1, 1996

RELATIVE REPRESENTATION  
\* Inadequate description

SCALE IN 1/16" OF AN INCH

MUNSON TOWNSHIP



TRM-REDI  
1-800-345-7334  
SCALE IN FEET OF AN INCH

372

SCALE 1" = 300'

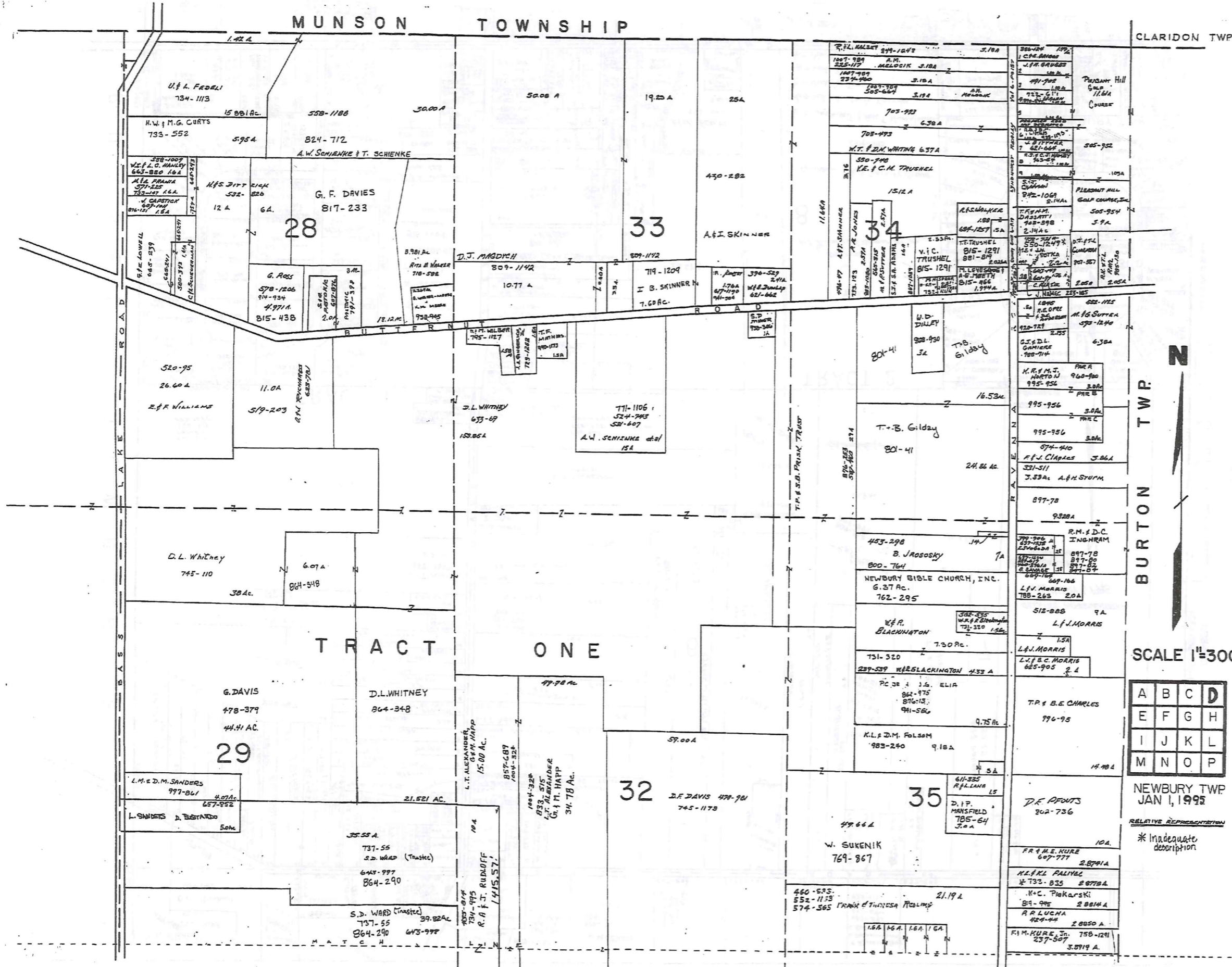
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E	F	G	H
I	J	K	L
M	N	O	P

NEWBURY TWP  
JAN. 1, 1998  
RELATIVE REPRESENTATION

\* Inadequate description

MUNSON TOWNSHIP

CLARIDON TWP



TRANSMITTED  
 1-300-348-7334  
 SCALE IN 1/16" OF AN INCH

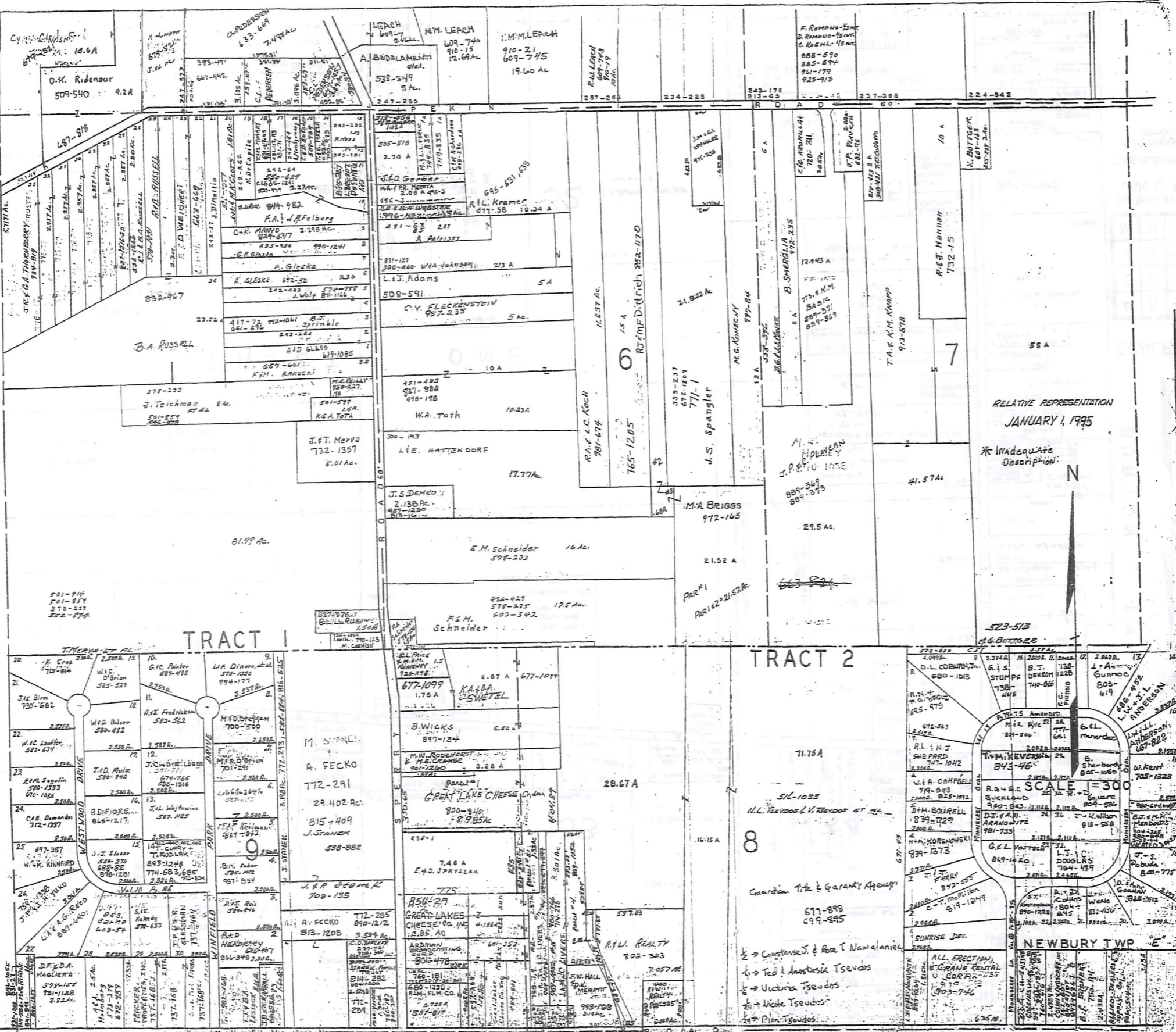
373

BURTON TWP  
 SCALE 1"=300'  
 N

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

NEWBURY TWP  
 JAN 1, 1995  
 RELATIVE REPRESENTATION  
 \* Inadequate description

R U S S E L L T O W N S H I P



RELATIVE REPRESENTATION  
JANUARY 1, 1995

\* Inadequate Description



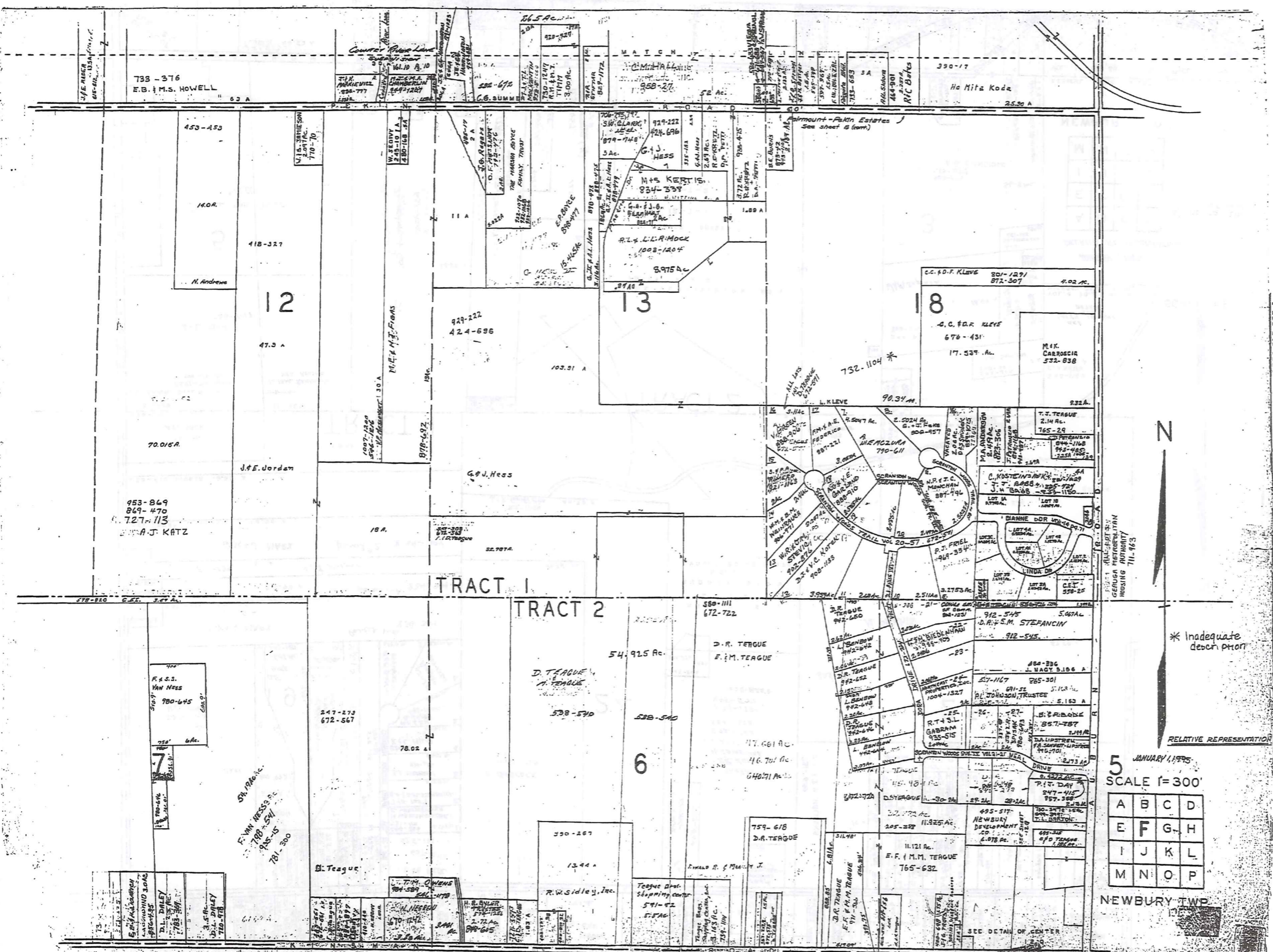
SCALE 1" = 30'

TRIM-REMI  
1-800-345-7333

374

SCALE 1" = 30' OF AN INCH

- Constant J. & Rose T Nawalanic
- Ted & Anastasia Tsevdos
- Victoria Tsevdos
- Vicki Tsevdos
- Plon Tsevdos



TRAC-REMI  
1-800-345-7334

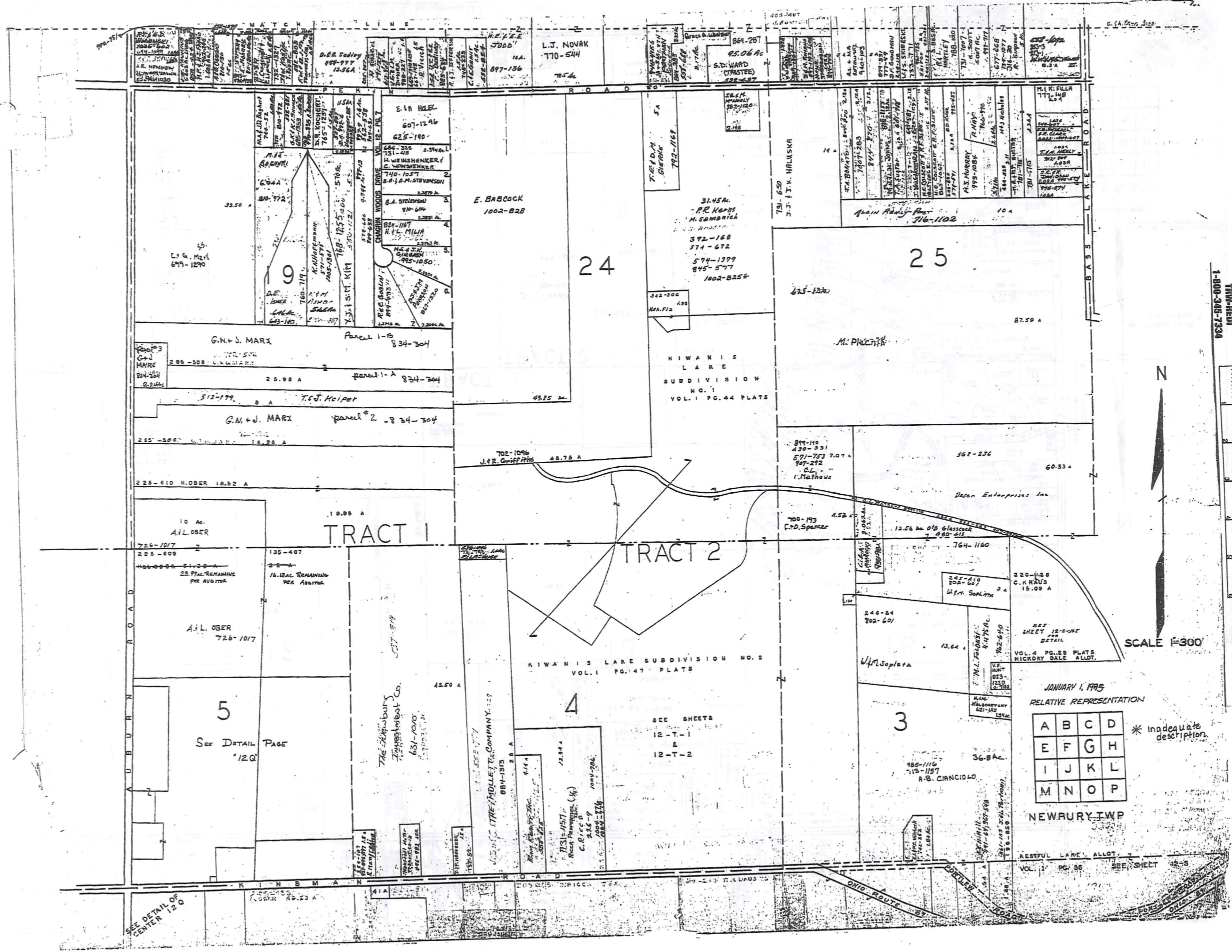


375

5 JANUARY 1995  
SCALE 1" = 300'  
A B C D  
E F G H  
I J K L  
M N O P

NEWBURY TWP.

MAP OFF



TWP-NEDU  
1-890-345-7334



SCALE 1"=300'

376

SCALE IN 1/10 OF AN INCH

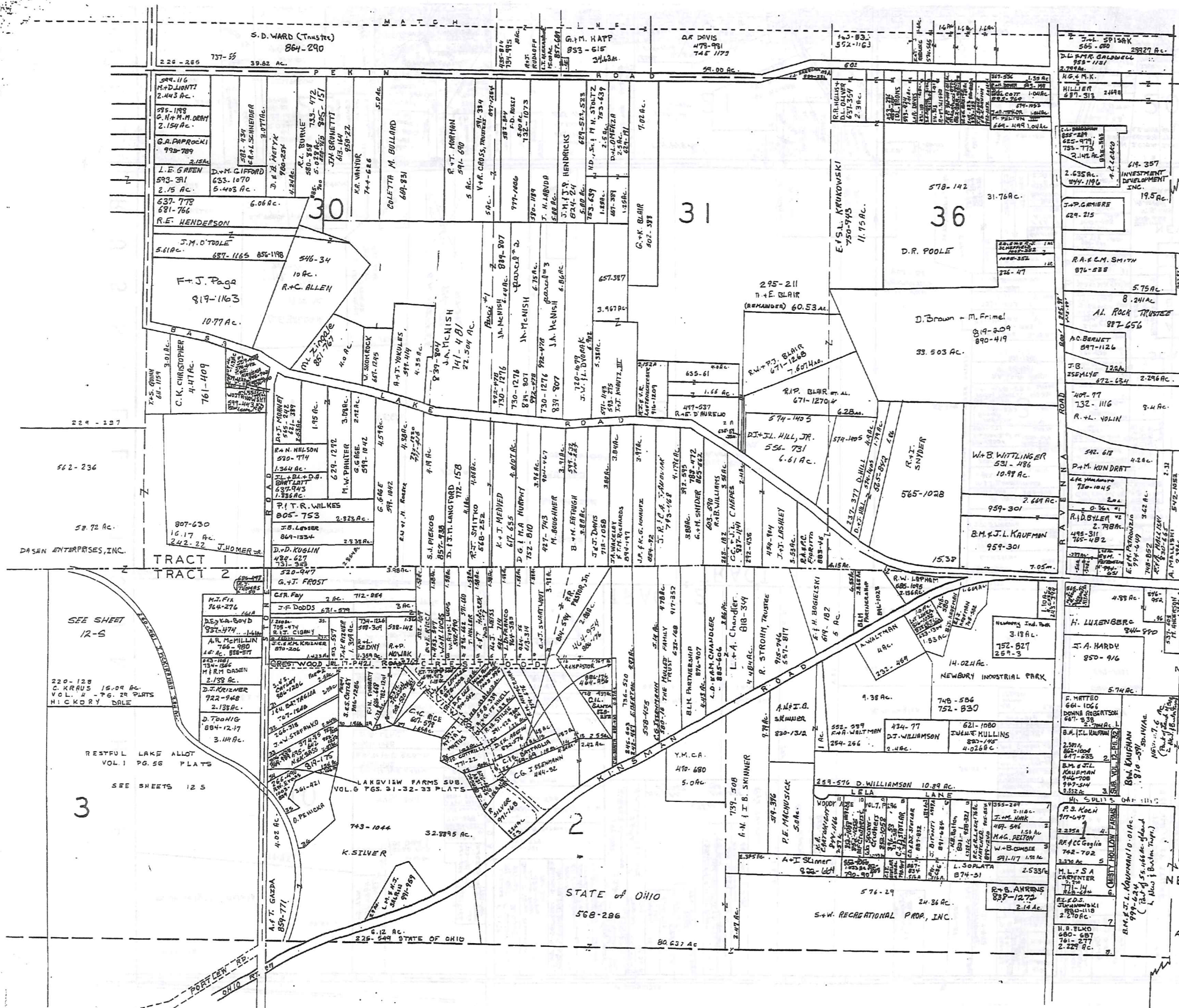
JANUARY 1, 1985  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description

NEWBURY TWP

SEE DETAIL OF CENTER 120



BURTON TOWNSHIP

1-800-345-7334



377

SCALE 1"=300'

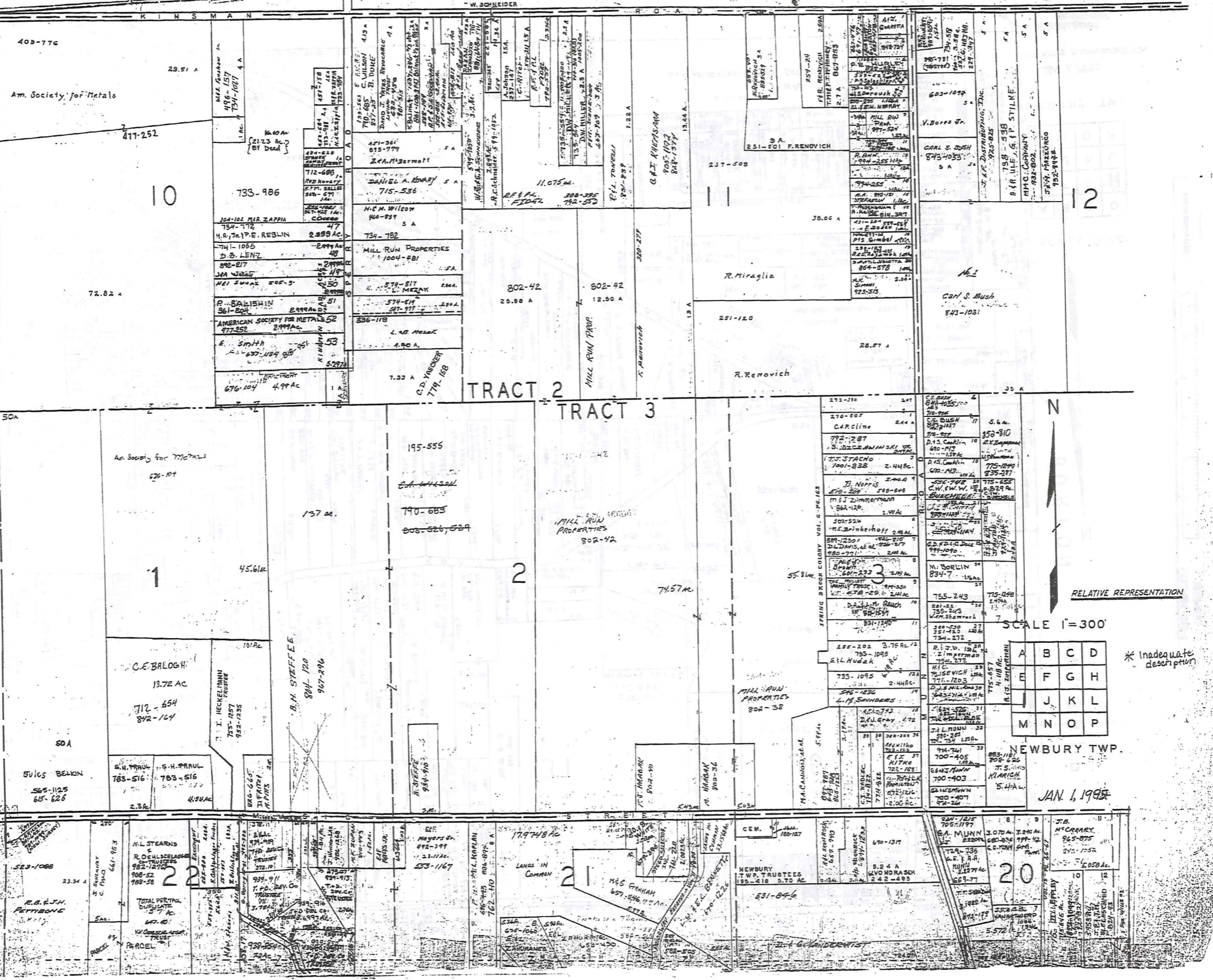
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I	J	K	L
M	N	O	P

NEWBURY TWP.

JAN 1, 1995  
RELATIVE REPRESENTATION

\*Inadequate description

R U S S E L L T O W N S H I P



1-800-345-7334



378

SCALE IN FEET OR INCH



RELATIVE REPRESENTATION

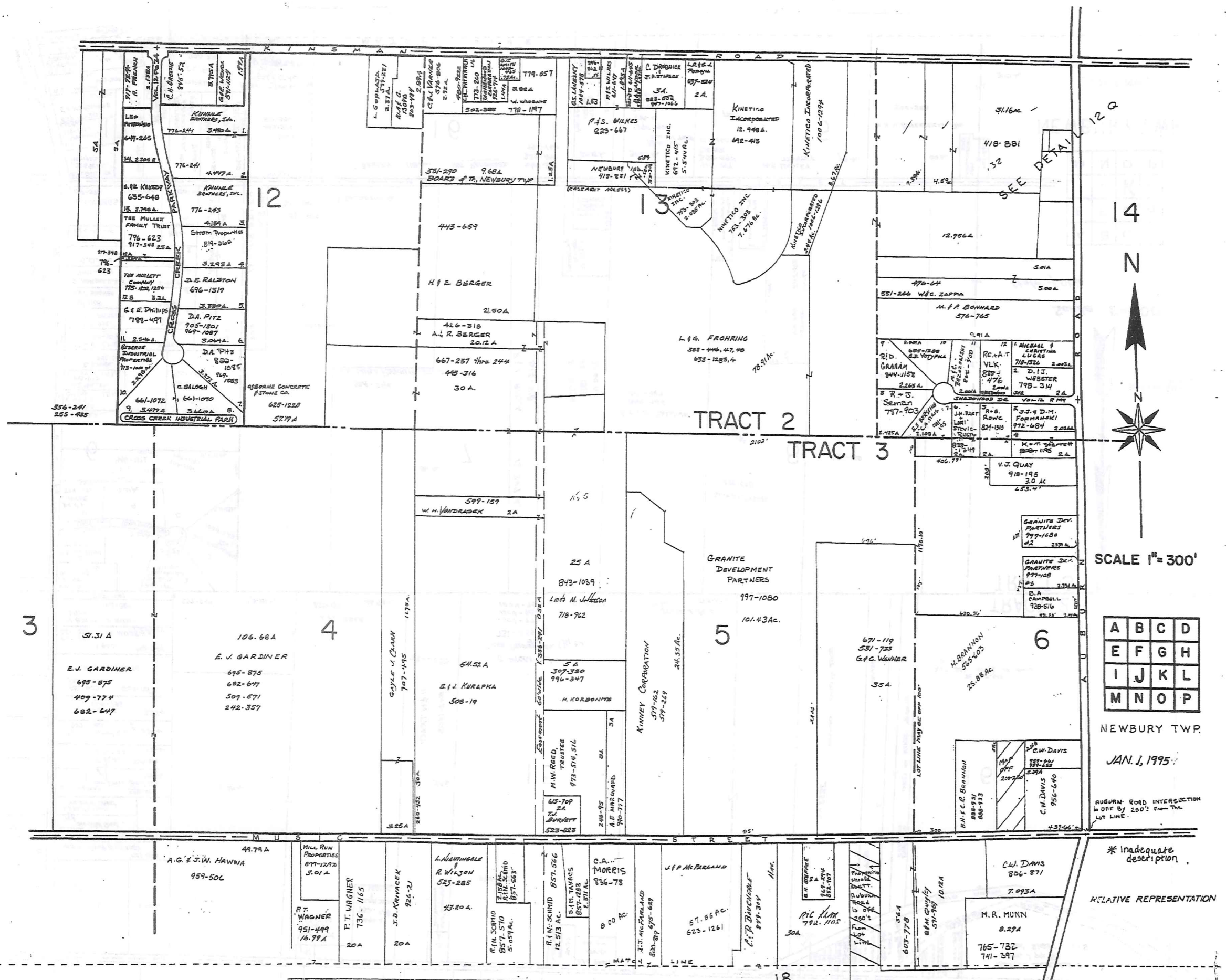
SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

\* Inadequate description

NEWBURY TWP.

JAN. 1, 1995



TOWN-RED  
 1-800-346-7334  
 SCALE IN 1/40 OF AN INCH

379

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

NEWBURY TWP.

JAN. 1, 1995

\* Inadequate description  
RELATIVE REPRESENTATION

**TRACT 2**

**TRACT 3**

356-241  
255-485

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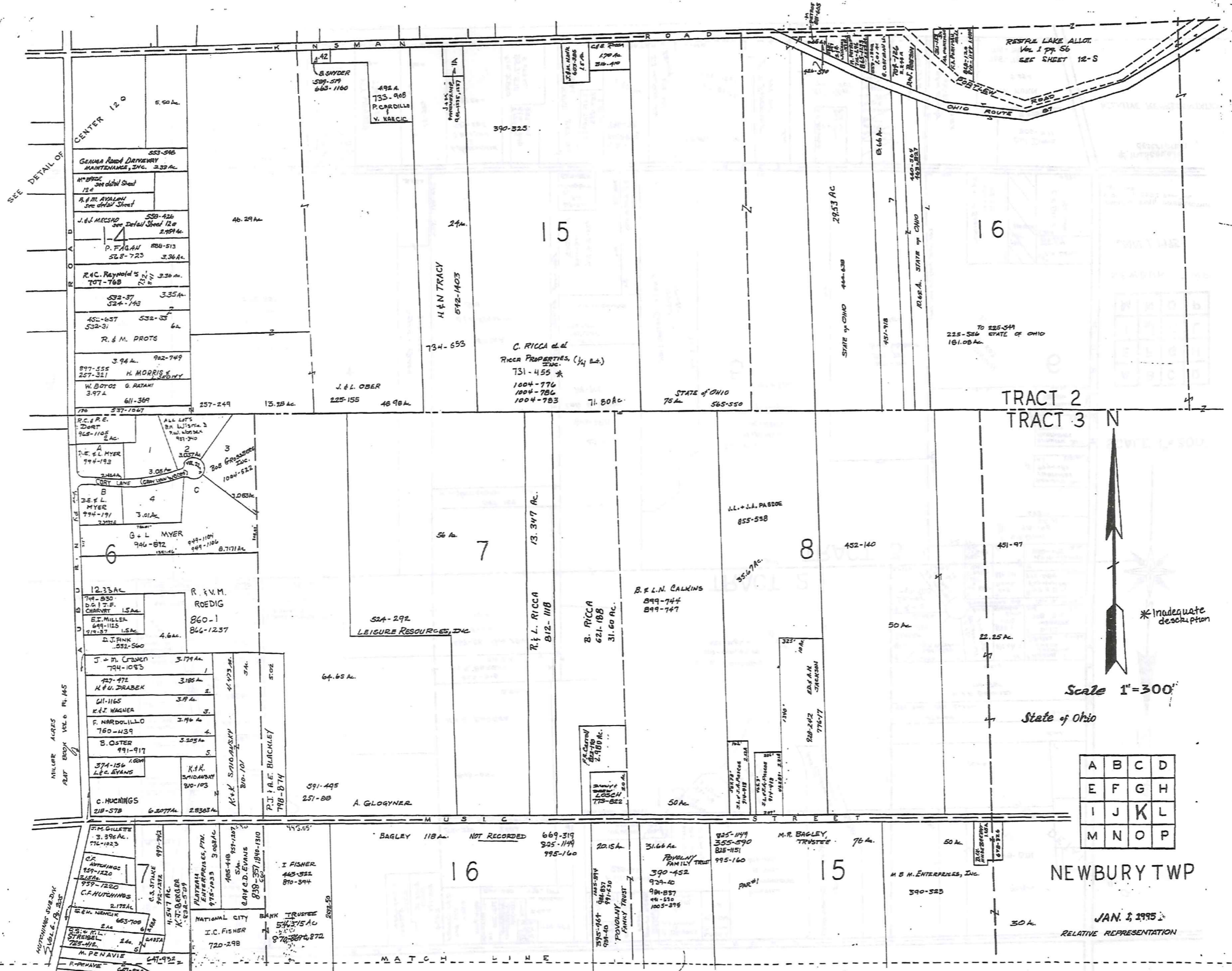
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777-261  
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TOWN OF NEWBURY  
 1-800-345-7334  
 SCALE IN FEET OR AN INCH

380

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

NEWBURY TWP

JAN. 2, 1995  
 RELATIVE REPRESENTATION

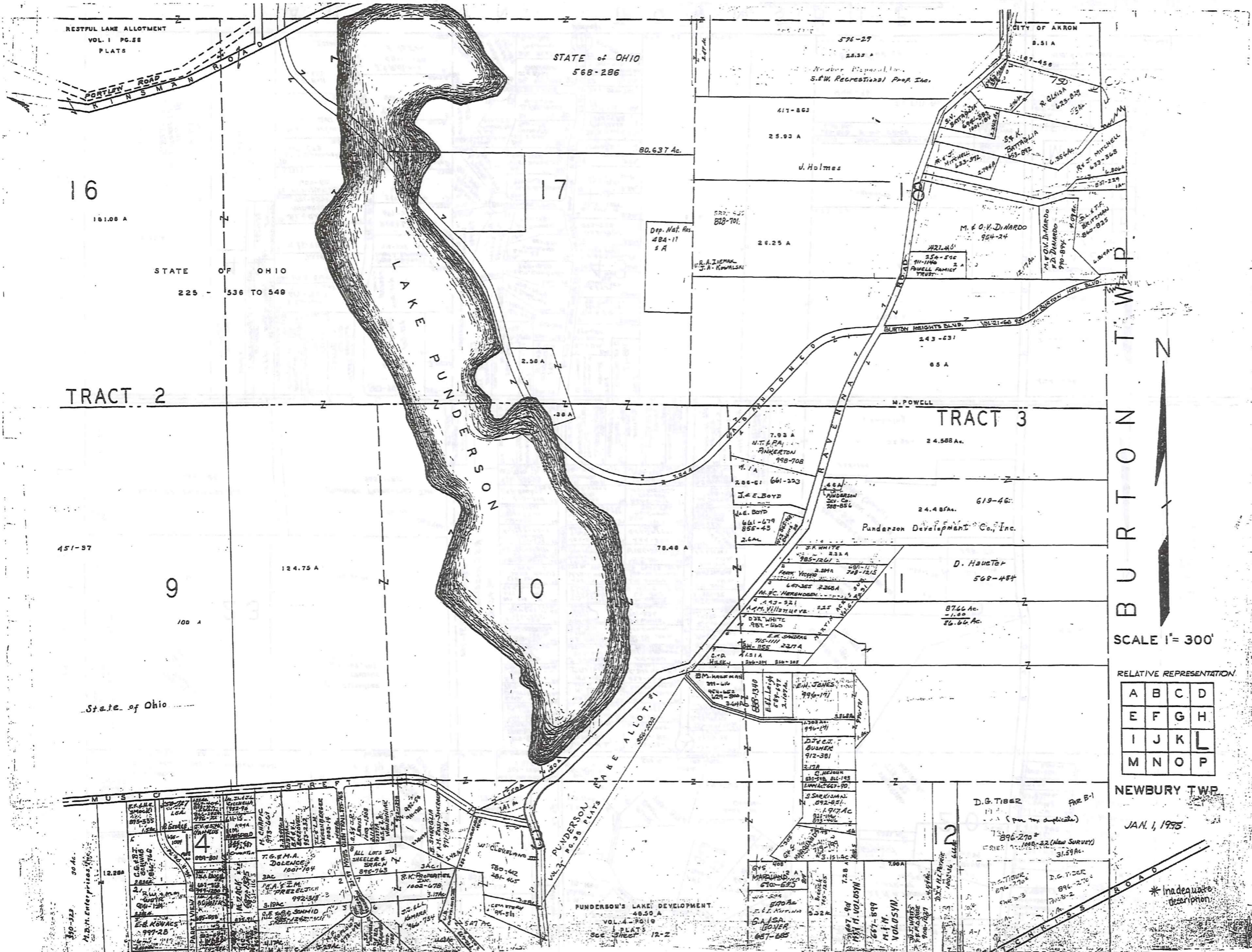
SEE DETAIL OF CENTER 120

\*Inadequate description

Scale 1"=300'

State of Ohio

MATCH LINE



TRM-REDI  
 1-800-343-7334  
 SCALE IN VIAL OF INK

381

RELATIVE REPRESENTATION

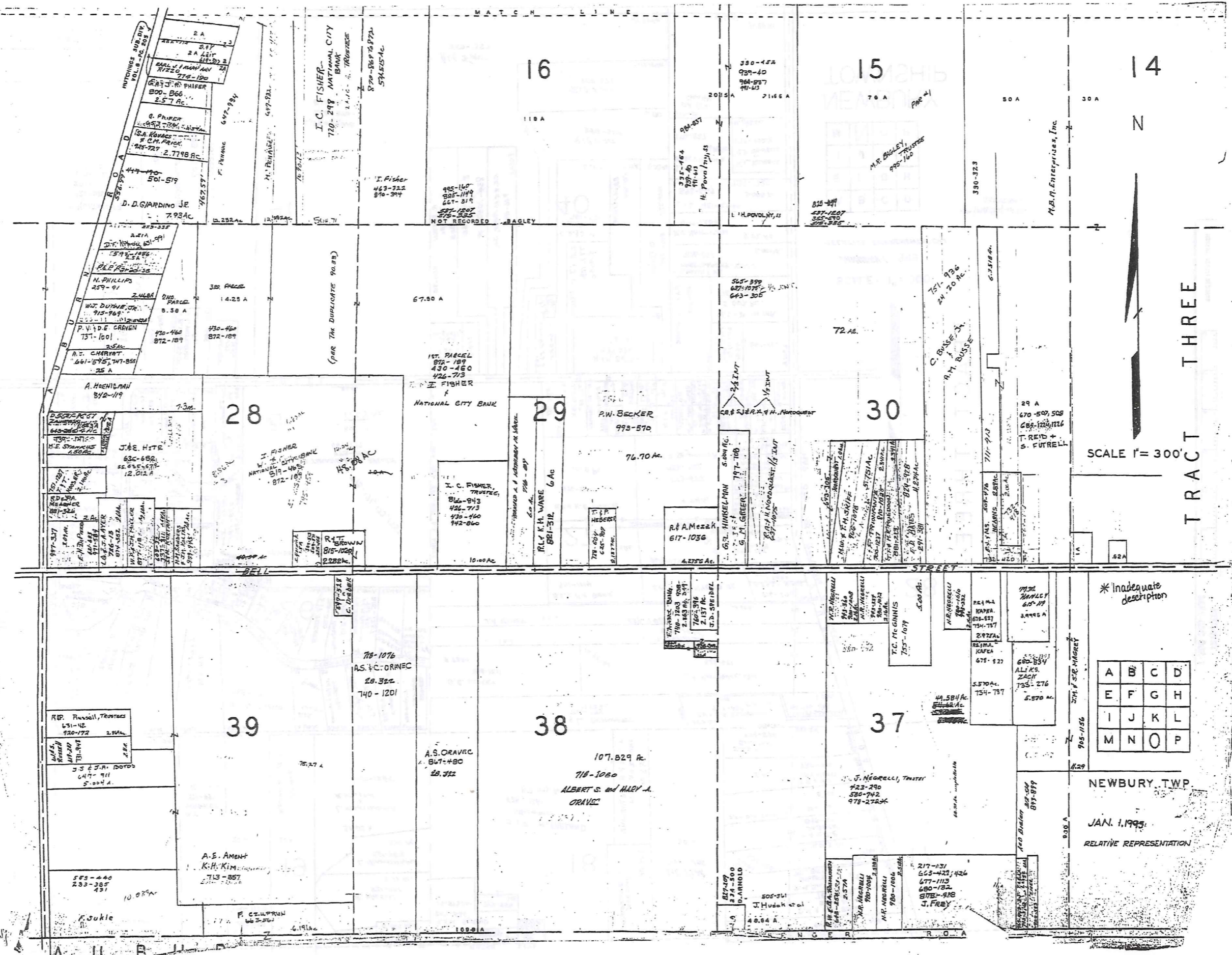
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

NEWBURY TWP.  
 JAN. 1, 1975

\* Inadequate description







TRIM-RED  
1-800-345-7334

TRACT THREE

SCALE 1" = 300'

384

\* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

NEWBURY, TWP.  
JAN. 1, 1995  
RELATIVE REPRESENTATION



TRM-REDI  
1-800-345-7334



385

BURTON  
TRACT THREE

SCALE: 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

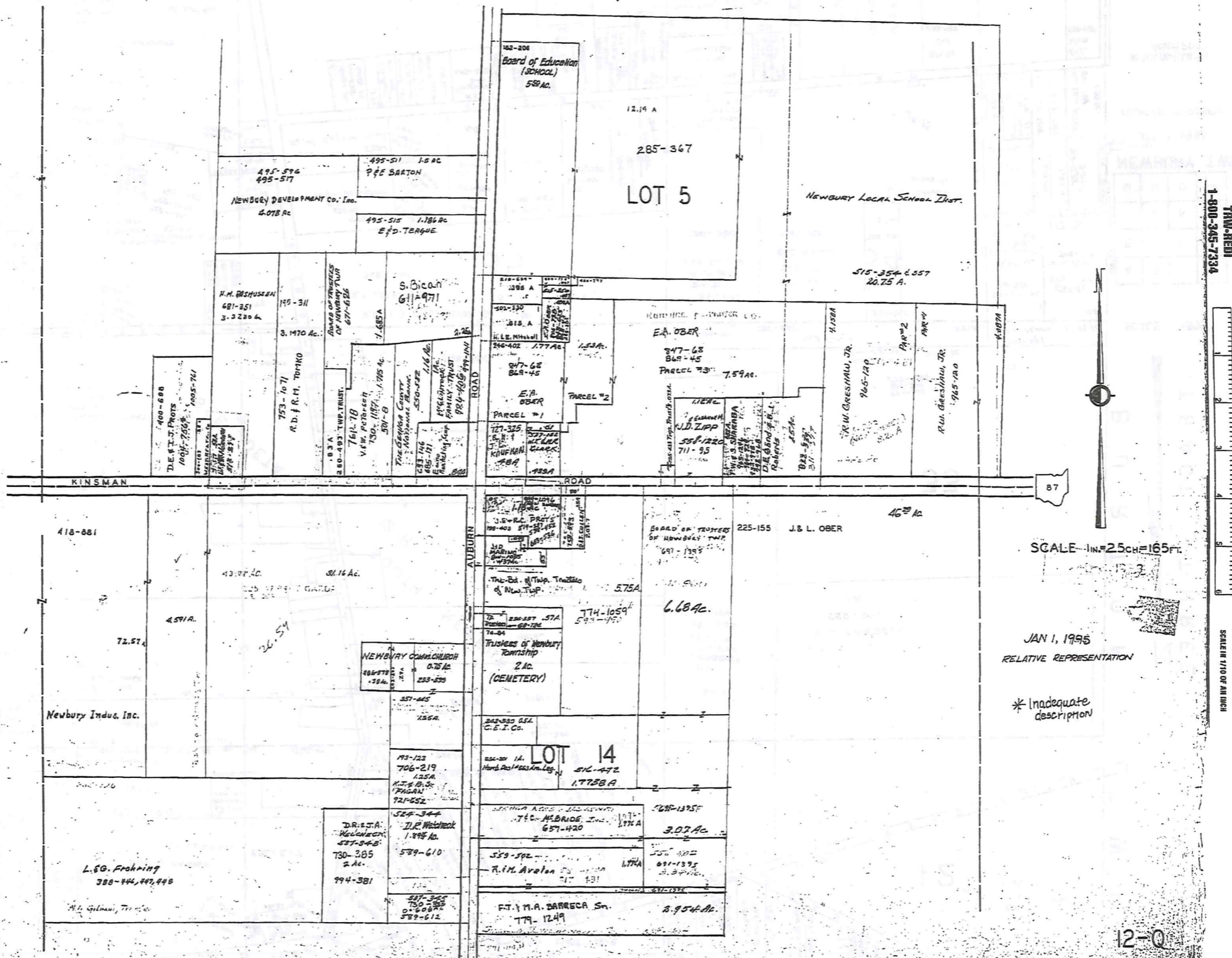
NEWBURY TWP

JAN. 1, 1995.

RELATIVE REPRESENTATION

\* Inadequate description

# NEWBURY TP. CENTER



TAM-RED1  
1-800-345-7334

386

SCALE - 1" = 25 CH = 165 FT.

JAN 1, 1995  
RELATIVE REPRESENTATION

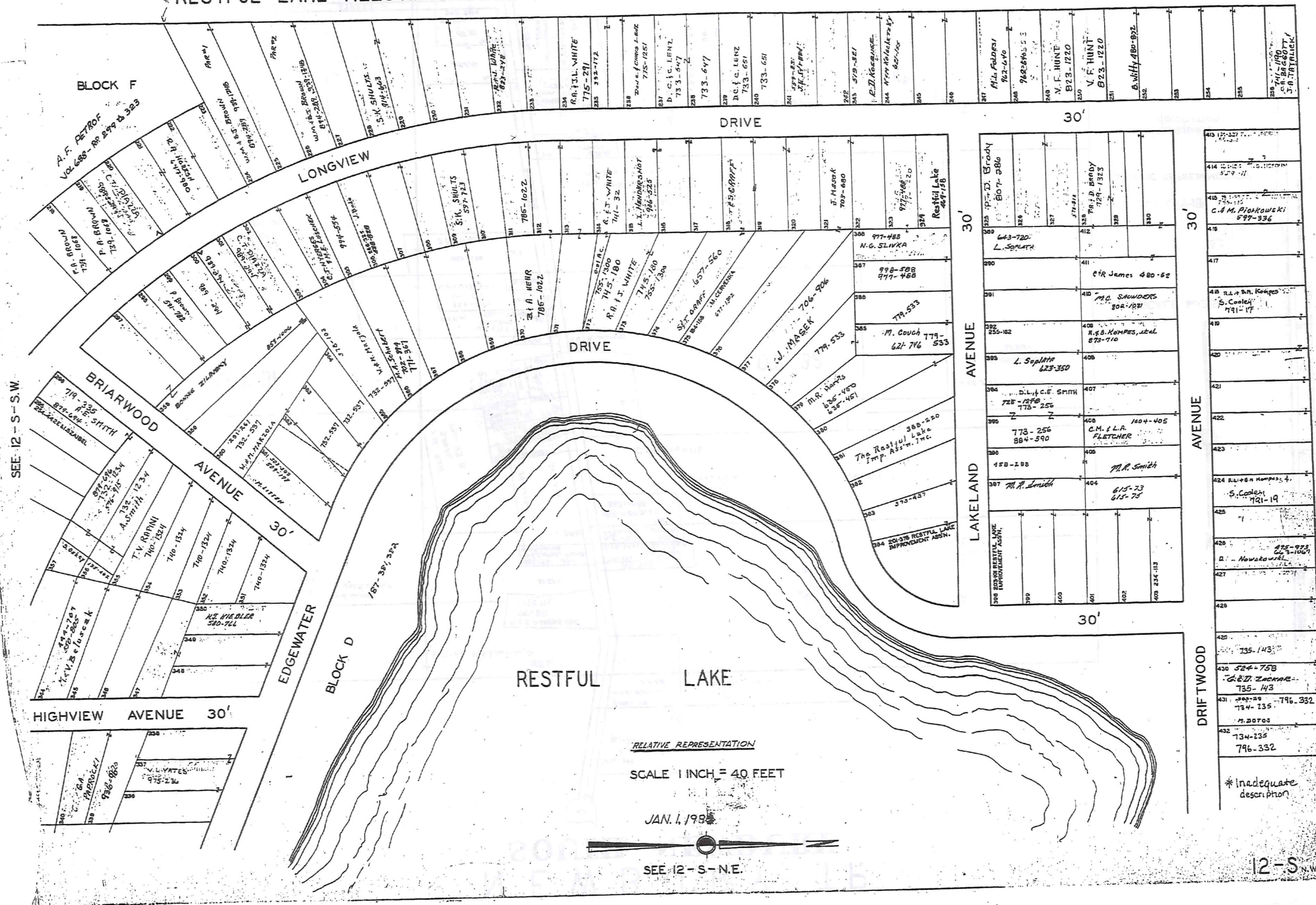
\* Inadequate description

12-0



THE RELIANCE INVESTMENT CO'S  
RESTFUL LAKE ALLOTMENT

BEING PART OF ORIGINAL LOTS NOS. 3 & 16 OF TRACT 2 NEWBURY TOWNSHIP  
VOL. 1 PAGES 56 & 57 REC. OF PLATS



SEE 12 - S - S.W.

RELATIVE REPRESENTATION  
SCALE 1 INCH = 40 FEET

JAN. 1, 1985

SEE 12 - S - N.E.

TAM-REDI  
1-800-245-7334

SCALE IN 1/160 OF AN INCH

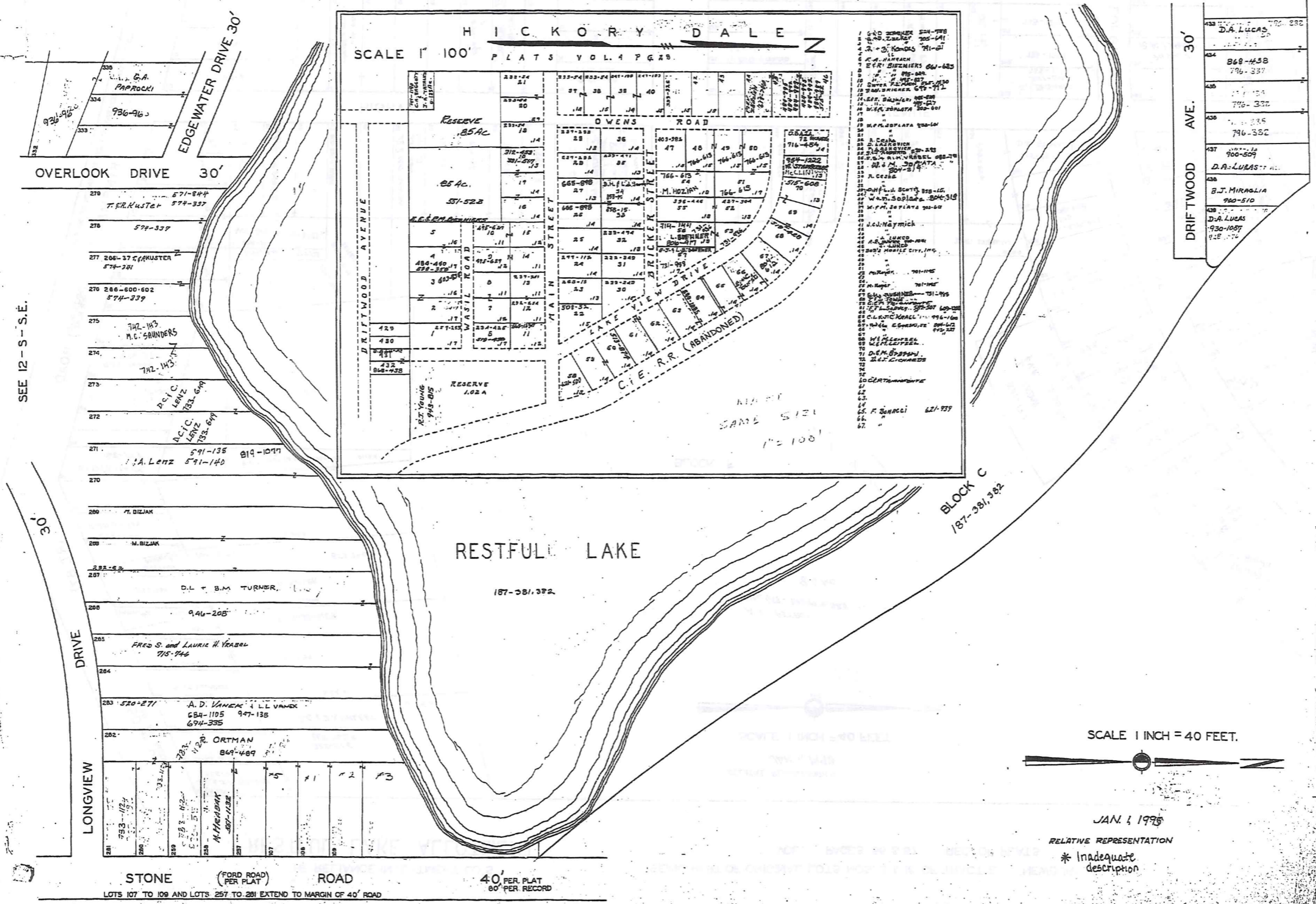
388

\* Inadequate description

12 - S - N.W.

THE RELIANCE INVESTMENT CO'S  
RESTFUL LAKE ALLOTMENT

BEING PART OF ORIGINAL LOTS NOS. 3 & 16 OF TRACT 2 NEWBURY TOWNSHIP  
SEE 12 - S NW VOL. 1 PAGES 56 & 57 REC. OF PLATS



SEE 12 - S - S.E.

TRW-REMI  
1-800-345-7334



SCALE IN 1/10 OF AN INCH

389

SCALE 1 INCH = 40 FEET.

JAN. 1, 1995

RELATIVE REPRESENTATION

\* Inadequate description

STONE ROAD 40' PER PLAT 80' PER RECORD  
LOTS 107 TO 109 AND LOTS 257 TO 261 EXTEND TO MARGIN OF 40' ROAD

12-S

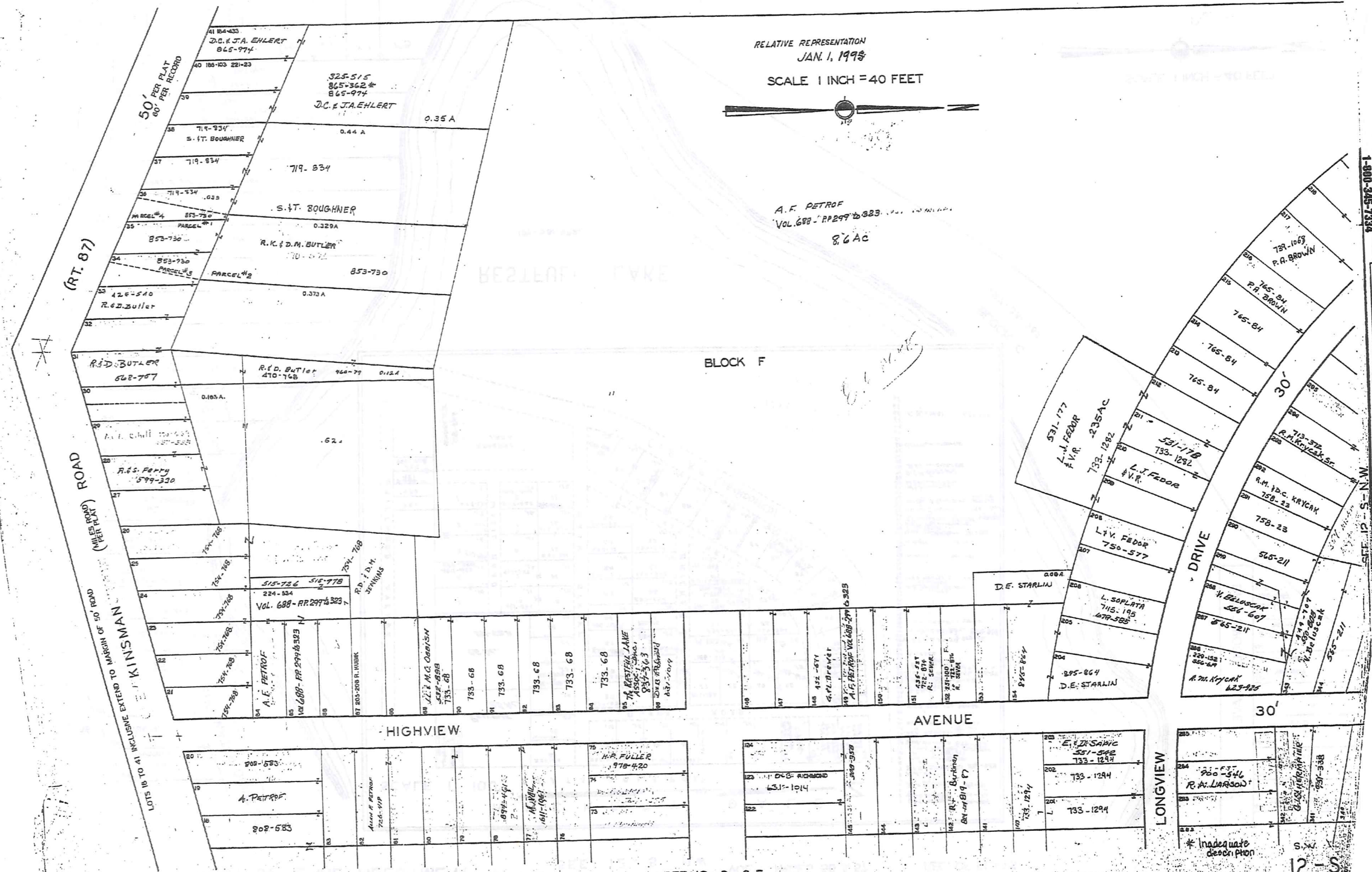
THE RELIANCE INVESTMENT CO'S  
RESTFUL LAKE ALLOTMENT

BEING PART OF ORIGINAL LOTS NOS. 3 & 16 OF TRACT 2 NEWBURY TOWNSHIP  
VOL. 1 PAGES 56 & 57 REC. OF PLATS

RELATIVE REPRESENTATION  
JAN. 1, 1998  
SCALE 1 INCH = 40 FEET



A.F. PETROF  
VOL. 688 - PP 297 & 323  
8.6 AC



BLOCK F

1-800-345-7334

390

SCALE IN 1/10 OF AN INCH

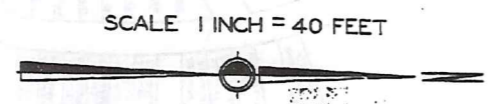
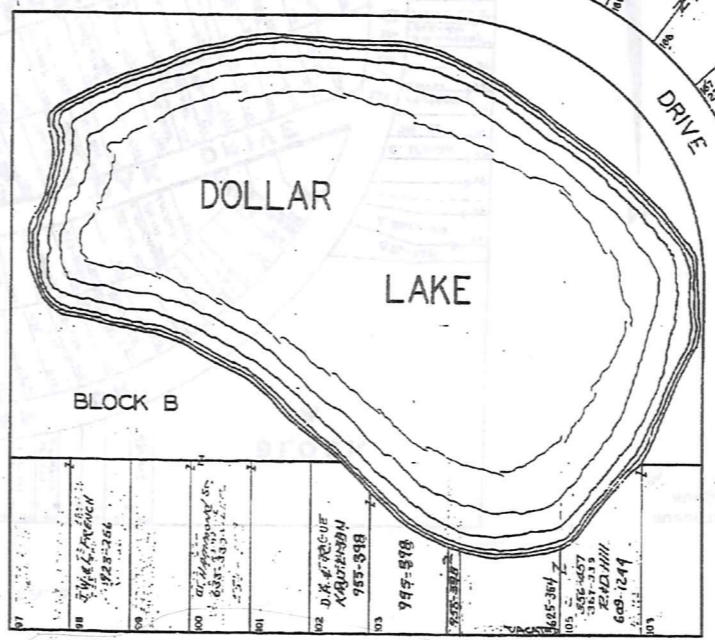
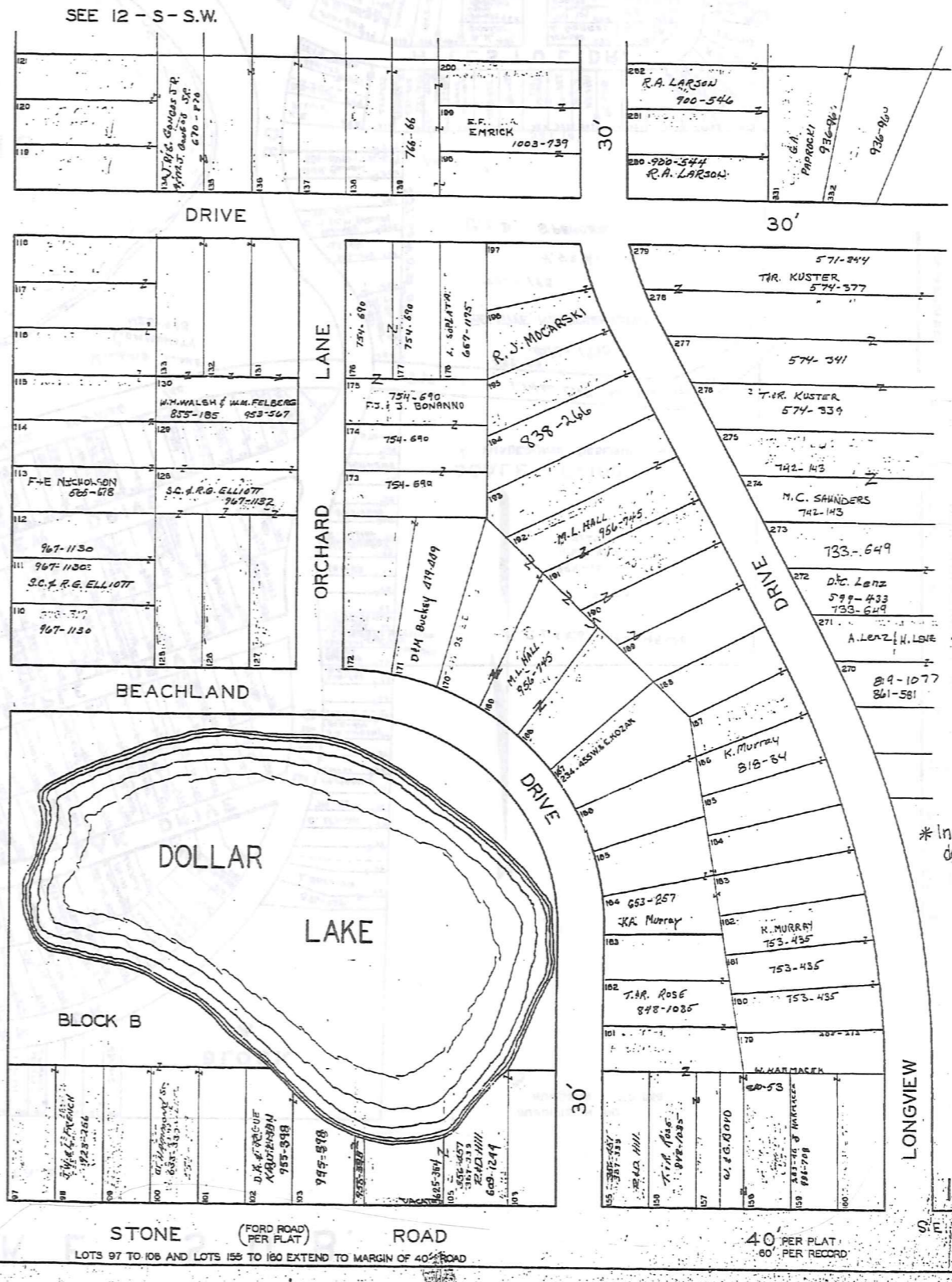
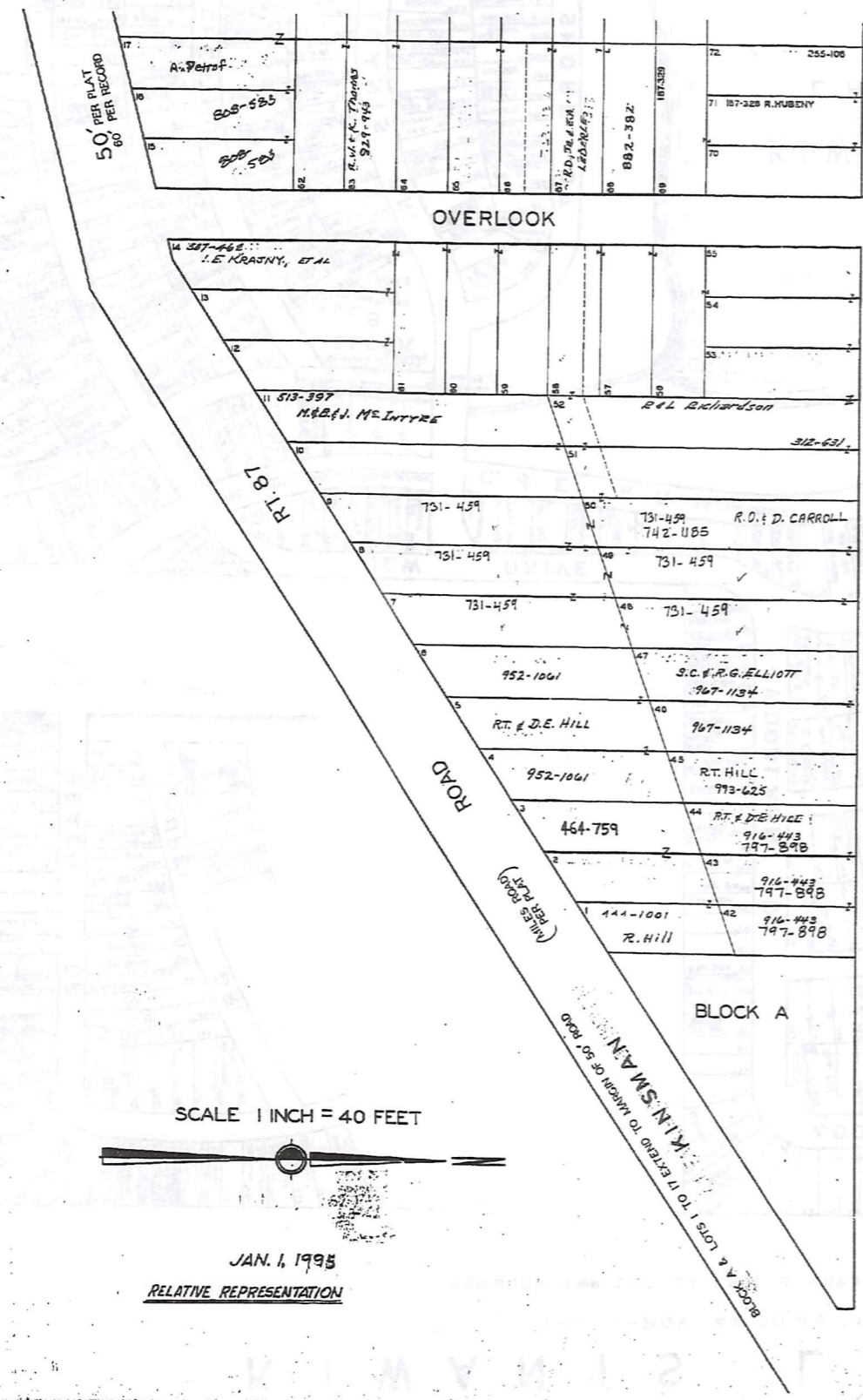
SEE 12-S-S.E.

\* Inadequate description

12-S

THE RELIANCE INVESTMENT CO'S  
RESTFUL LAKE ALLOTMENT

BEING PART OF ORIGINAL LOTS NOS. 3 & 16 OF TRACT 2 NEWBURY TOWNSHIP  
VOL. 1 PAGES 56 & 57 REC. OF PLATS



JAN. 1, 1995  
RELATIVE REPRESENTATION

TAM-REDI  
1-800-345-7334  
SCALE IN 1/16 OF AN INCH

SEE 12 - S - N.E.

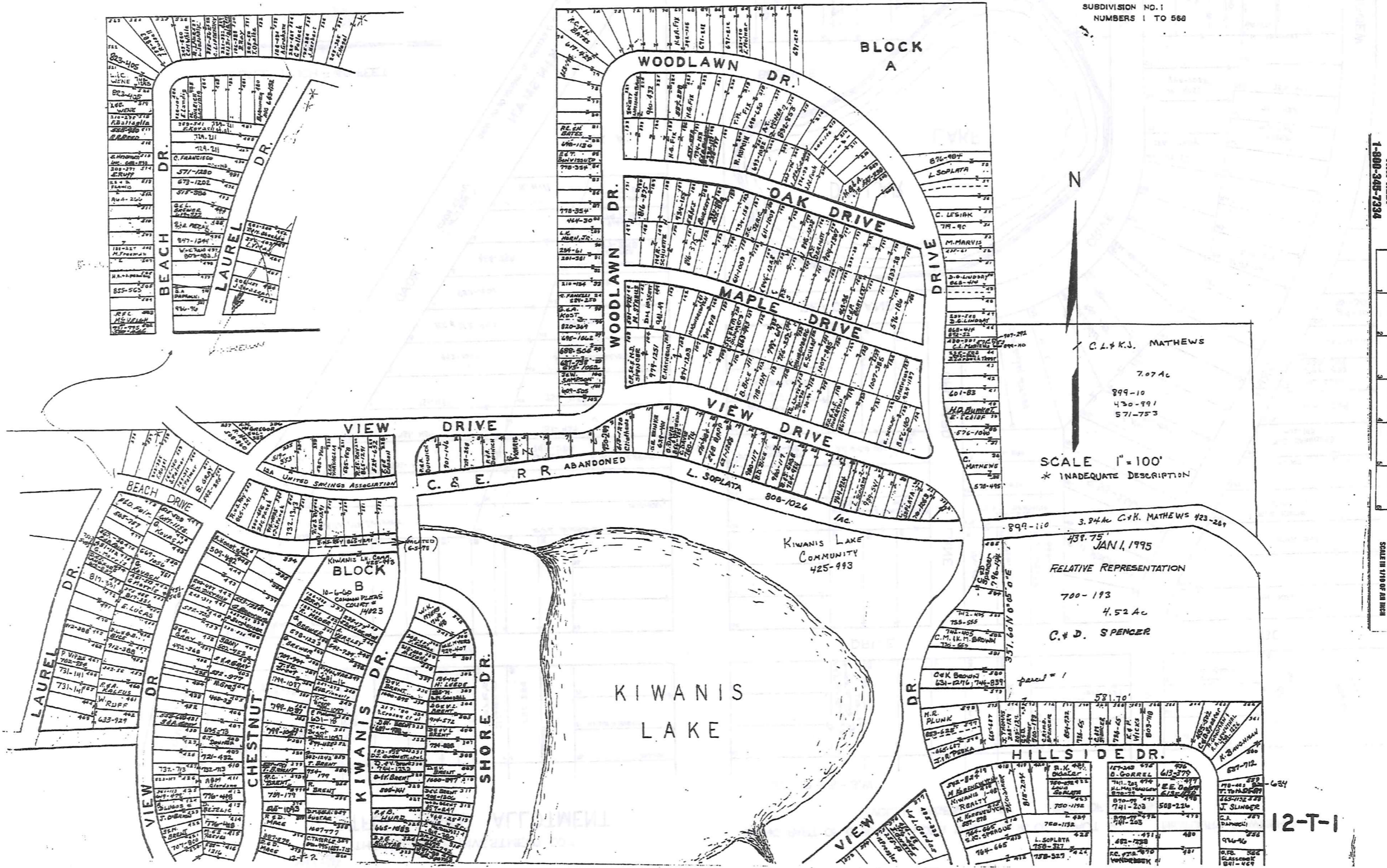
\* Inadequate description

# KIWANIS LAKE SUB.

VOL. 1-PGS. 44 TO 49 PLATS

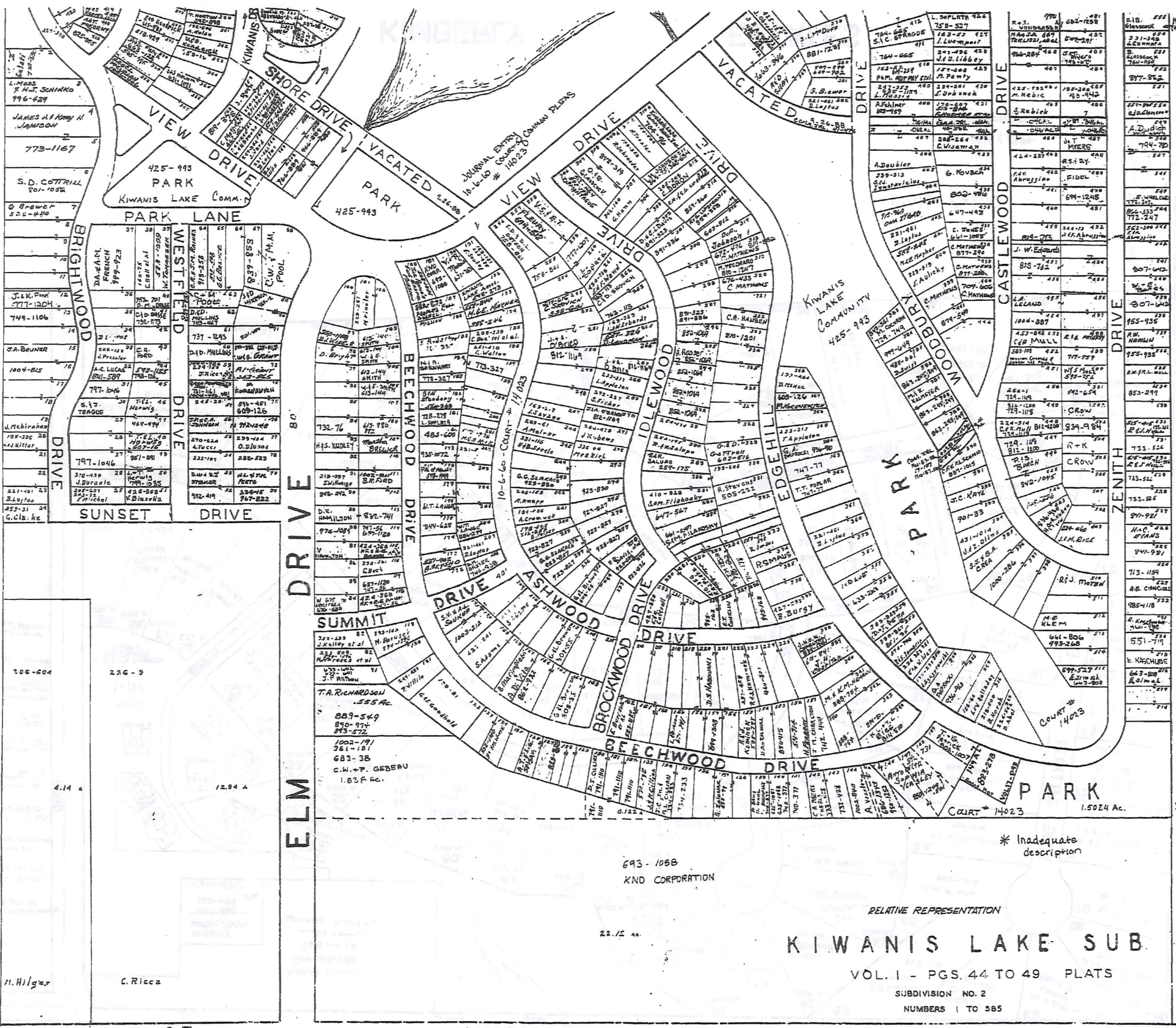
NEWBURY TWP. LOT 24 TR. 1 & LOTS 3 & 4 TR. 2

SUBDIVISION NO. 1  
NUMBERS 1 TO 566



392

12-T-1



1-800-345-7334  
TAM-REDI

393

NOT CONSTRUCTED



SCALE 1" = 100'

\* Inadequate description

JAN 1, 1995

KIWANIS LAKE SUB.

VOL. 1 - PGS. 44 TO 49 PLATS

SUBDIVISION NO. 2  
NUMBERS 1 TO 385

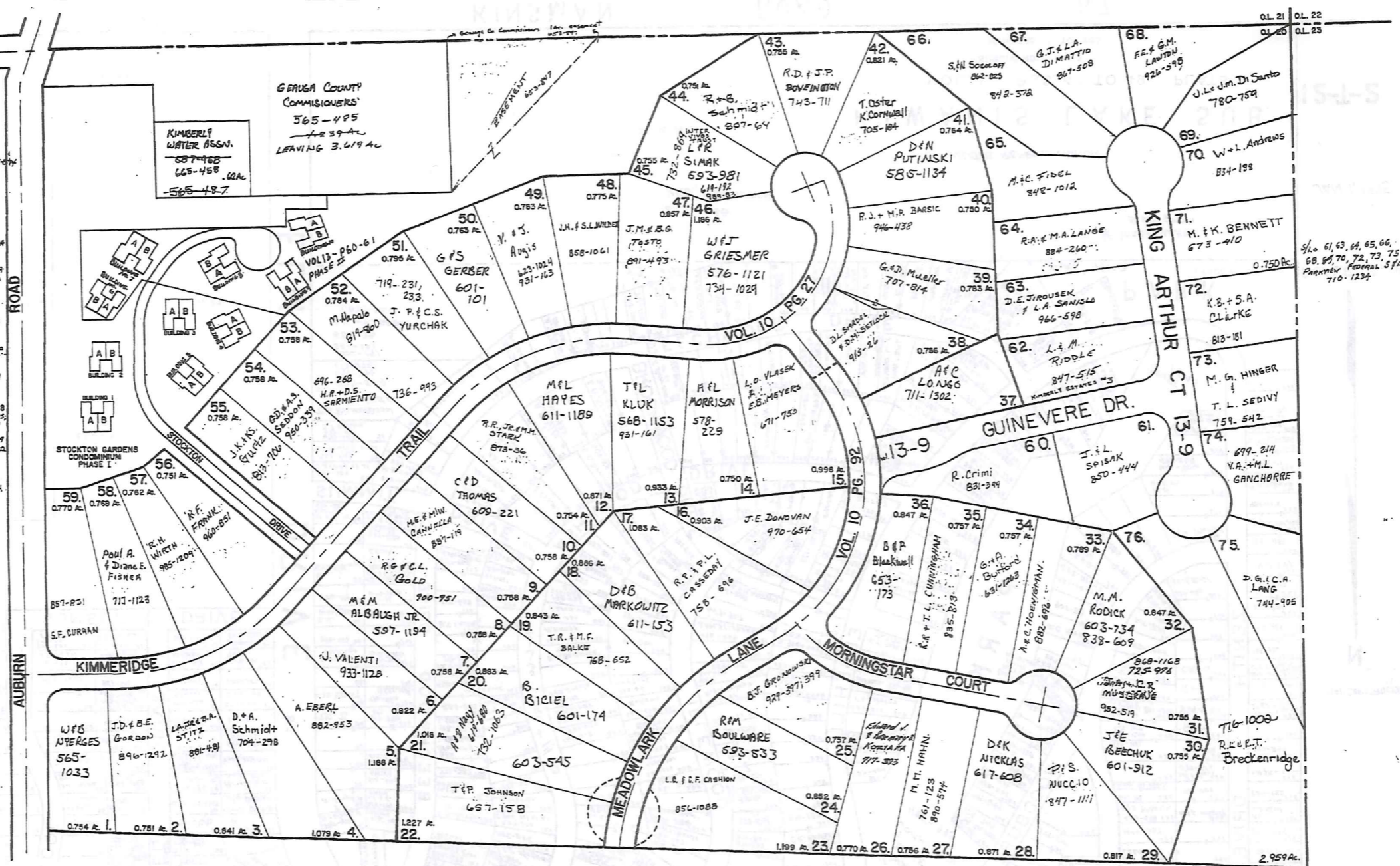
12-T-2

87

KINSMAN ROAD

87

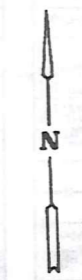
- BUILDING 1  
A. G. J. K. STAUBER 785-777  
B. B. MERYAN 633-108
- BUILDING 2  
A. R. C. BRYAN 788-716  
B. R. FEEDBACK 647-620
- BUILDING 3  
A. W. S. VINCENT 643-424
- BUILDING 4  
A. L. E. LUKINS 760-428  
B. G. DIAMBA 986-1150
- BUILDING 5  
A. R. D. D. D. D. 797-1300  
B. C. J. A. LARINE 65-1118
- BUILDING 6  
A. E. L. KENNEDY 872-150  
B. R. H. A. PIERSON 537-537
- BUILDING 7  
A. S. SIMONSON 800-287  
B. W. DUCK 637-46
- BUILDING 8  
A. K. B. NAIMAN 836-798  
B. R. S. WITKOWSKI 891-1185
- BUILDING 9  
A. V. KAUCIC 854-779  
B. J. M. WENZ 647-282
- BUILDING 10  
A. J. M. D. D. D. 945-1250  
B. J. J. S. M. W. 891-1254



1-800-345-7334  
 SCALE IN FEET OF ARCHIT

394

scale 1"=100'

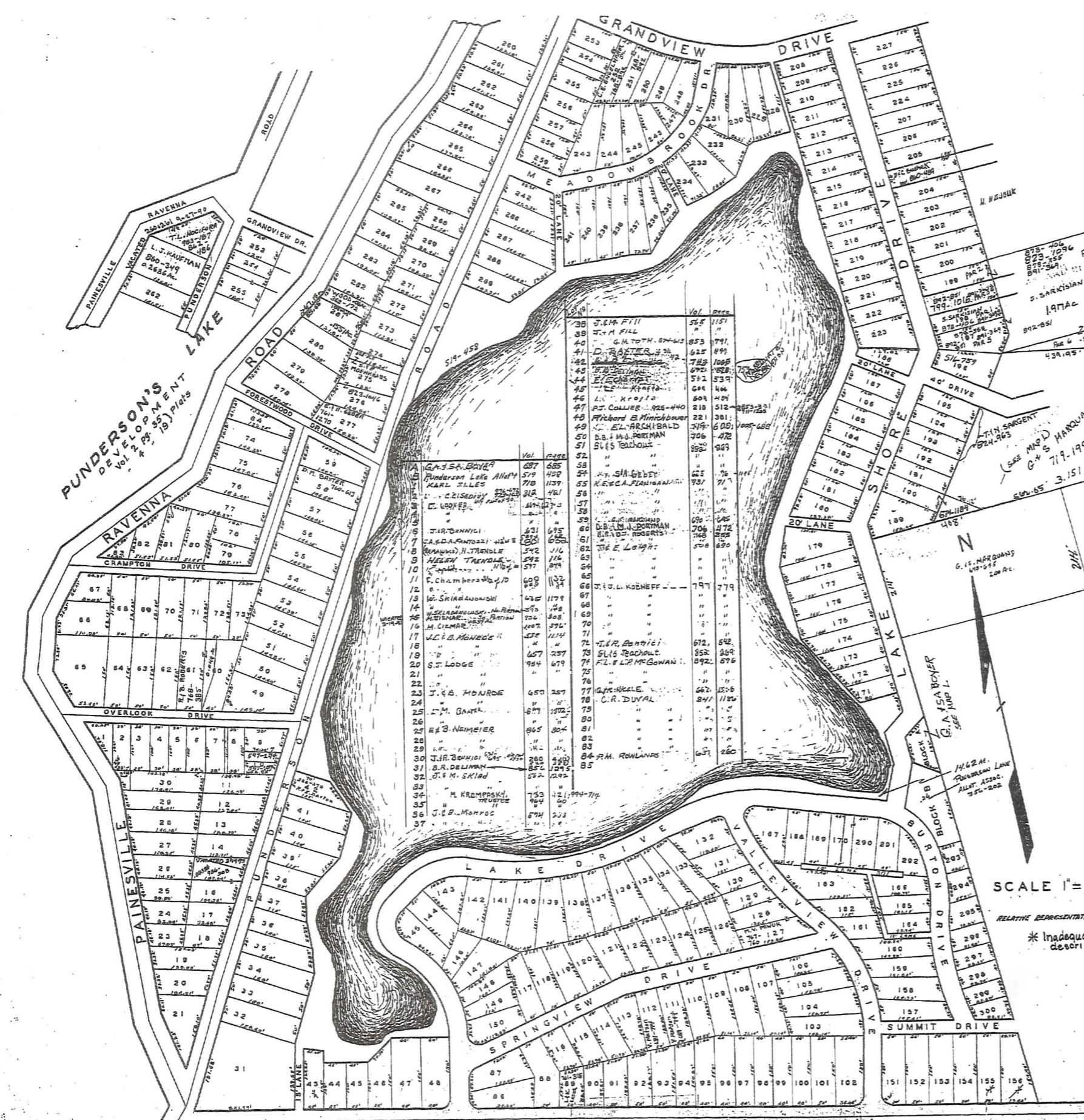


\* Inadequate description

JAN. 1, 1995  
RELATIVE REPRESENTATION

# KIMBERLY ESTATES

12-U



Lot No.	Owner Name	Vol.	Page	Lot No.	Owner Name	Vol.	Page
86	W.E. FAKT LASH	723	103	189	S. SARKISIAN	875	799
87	"	"	"	200	H. HEJDUK	875	808
88	"	"	"	201	"	"	"
89	LEAH H. LASH	723	103	202	"	"	"
90	EQ. T. GEBER	899	1-211	203	"	"	"
91	"	"	"	204	D.J. C. BUSHK	912	881
92	"	"	"	205	D.C. BUSHK	860	489
93	ANGELA George	331	308	206	"	"	"
94	ANGELA George	330	728	207	"	"	"
95	"	"	"	208	A. COGNIT	725	436
96	"	"	"	209	"	"	"
97	"	"	"	210	"	"	"
98	"	"	"	211	"	"	"
99	"	"	"	212	"	"	"
100	"	"	"	213	D.J. C. BUSHK	912	881
101	"	"	"	214	GRILLI, MARIE M.	843	824
102	"	"	"	215	J. J. JONES	"	"
103	"	"	"	216	W. H. WILSON	"	"
104	"	"	"	217	L. & B. SARTON	868	24
105	"	"	"	218	W. H. HEJDUK	875	808
106	"	"	"	219	W. H. HEJDUK	875	808
107	"	"	"	220	K. K. RYAN	819	73
108	J. PALIVODA	887	203	221	"	"	"
109	"	"	"	222	A. F. STAMBERGER	895	348
110	"	"	"	223	M. H. SARGENT	875	808
111	R. L. MURPHY	809	1250	224	D. C. BUSHK	860	489
112	"	"	"	225	W. H. HEJDUK	875	808
113	PUNDERSON LAKE ALL. AS.	731	670	226	"	"	"
114	"	"	"	227	"	"	"
115	"	"	"	228	F. E. SRAM	840	94
116	"	"	"	229	"	"	"
117	K. H. J. MEARLE	961	673	230	"	"	"
118	"	"	"	231	"	"	"
119	"	"	"	232	"	"	"
120	E. D. BUSHK	912	881	233	K. GLASSER	868	984
121	E. D. BUSHK	912	881	234	W. H. HEJDUK	875	808
122	"	"	"	235	D. J. BUSHK	912	881
123	"	"	"	236	"	"	"
124	"	"	"	237	"	"	"
125	"	"	"	238	"	"	"
126	"	"	"	239	"	"	"
127	"	"	"	240	"	"	"
128	"	"	"	241	B. KAPLAN	875	808
129	W. S. HALLSTROM	992	907	242	L. J. ARSENIK	875	808
130	"	"	"	243	GRILLI, MARIE M.	843	824
131	"	"	"	244	"	"	"
132	"	"	"	245	"	"	"
133	"	"	"	246	"	"	"
134	"	"	"	247	"	"	"
135	W. H. HEJDUK	875	808	248	Y. D. J. JONES	875	808
136	E. D. BUSHK	912	881	249	"	"	"
137	"	"	"	250	"	"	"
138	"	"	"	251	"	"	"
139	E. D. BUSHK	912	881	252	"	"	"
140	K. H. J. MEARLE	961	673	253	F. E. SRAM	840	94
141	"	"	"	254	"	"	"
142	J. E. P. MORTON	574	308	255	E. F. BAISOR	875	808
143	"	"	"	256	"	"	"
144	"	"	"	257	"	"	"
145	"	"	"	258	"	"	"
146	"	"	"	259	"	"	"
147	J. E. P. MORTON	574	308	260	"	"	"
148	"	"	"	261	"	"	"
149	"	"	"	262	"	"	"
150	"	"	"	263	"	"	"
151	G. R. MARQUARD	914	693	264	"	"	"
152	"	"	"	265	T. G. BLACKBURN	875	808
153	"	"	"	266	"	"	"
154	"	"	"	267	"	"	"
155	R. H. BUSHK	912	881	268	"	"	"
156	"	"	"	269	"	"	"
157	E. F. BAISOR	730	1066	270	M. F. JONES	875	808
158	"	"	"	271	"	"	"
159	"	"	"	272	G. CAMPBELL	875	808
160	"	"	"	273	"	"	"
161	R. H. BUSHK	912	881	274	"	"	"
162	"	"	"	275	"	"	"
163	R. H. BUSHK	912	881	276	"	"	"
164	"	"	"	277	E. GEBER	899	1-211
165	"	"	"	278	R. E. H. HURD	912	881
166	R. F. SOREN	917	715	279	"	"	"
167	L. CZERNY	800	1261	280	G. CAMPBELL	875	808
168	"	"	"	281	"	"	"
169	"	"	"	282	"	"	"
170	"	"	"	283	"	"	"
171	A. Martell	480	896	284	"	"	"
172	"	"	"	285	"	"	"
173	R. H. BUSHK	800	407	286	L. J. ARSENIK	875	808
174	"	"	"	287	"	"	"
175	J. BARNES HUSA	723	712	288	"	"	"
176	"	"	"	289	"	"	"
177	"	"	"	290	"	"	"
178	R. H. WEDLER	741	21	291	"	"	"
179	"	"	"	292	"	"	"
180	D. J. C. BUSHK JR.	687	622	293	M. H. VOLOSYN	601	82
181	"	"	"	294	"	"	"
182	J. W. PRESSLER	939	884	295	"	"	"
183	"	"	"	296	"	"	"
184	W. KOZEL	576	846	297	"	"	"
185	E. H. HUSA	505	801	298	"	"	"
186	M. E. WIDMER	683	372	299	"	"	"
187	R. H. BUSHK	912	881	300	"	"	"
188	"	"	"	301	LANG	875	808
189	J. A. B. J. HEN	917	651	"	"	"	"
190	"	"	"	"	"	"	"
191	E. H. JONES	875	808	"	"	"	"
192	"	"	"	"	"	"	"
193	"	"	"	"	"	"	"
194	"	"	"	"	"	"	"
195	"	"	"	"	"	"	"
196	"	"	"	"	"	"	"
197	S. SARKISIAN	875	799	"	"	"	"
198	S. SARKISIAN	875	799	"	"	"	"
199	S. SARKISIAN	875	799	"	"	"	"

1-800-245-7334  
TWIN-BEDI

395

SCALE 1" = 100'

RELATIVE REPRESENTATION  
\* Inadequate description

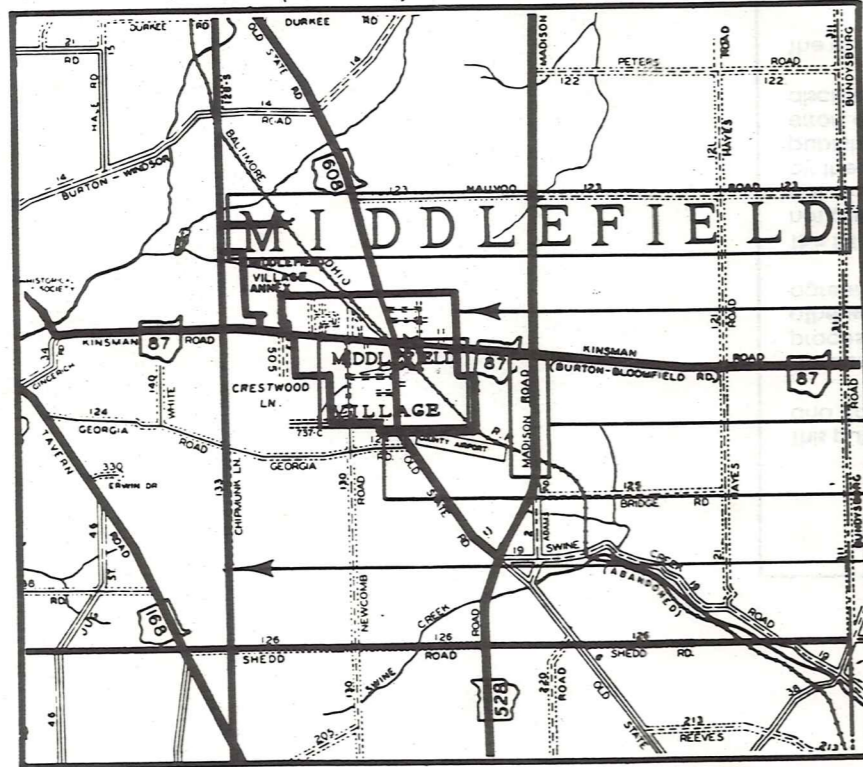
JAN. 1, 1995

NEWBURY 12-7

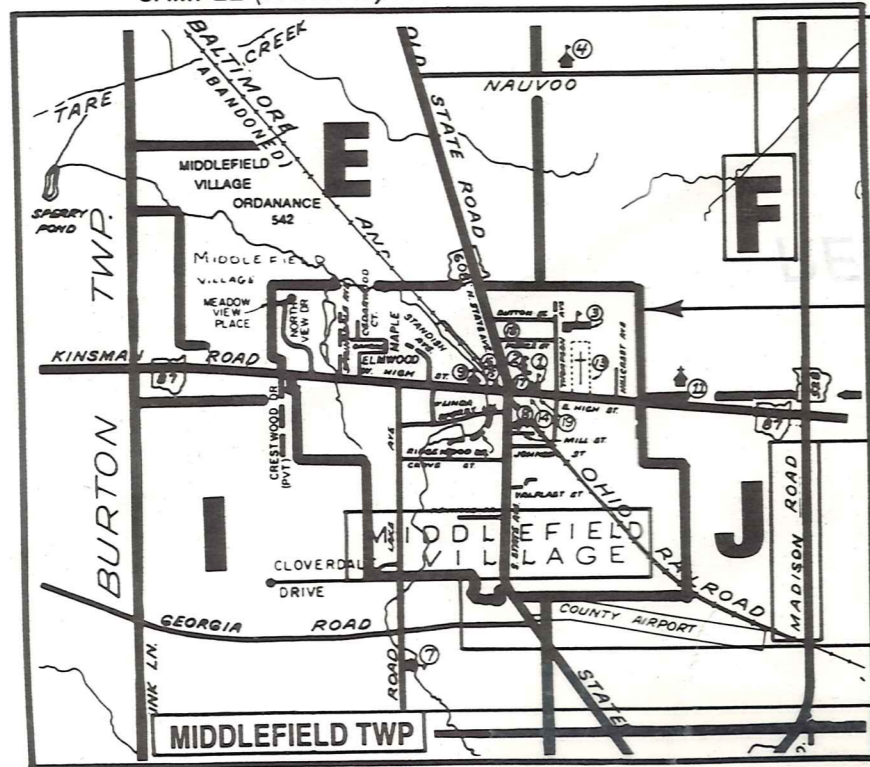
# Explanation and Use Sheet for Geauga County, Ohio

A

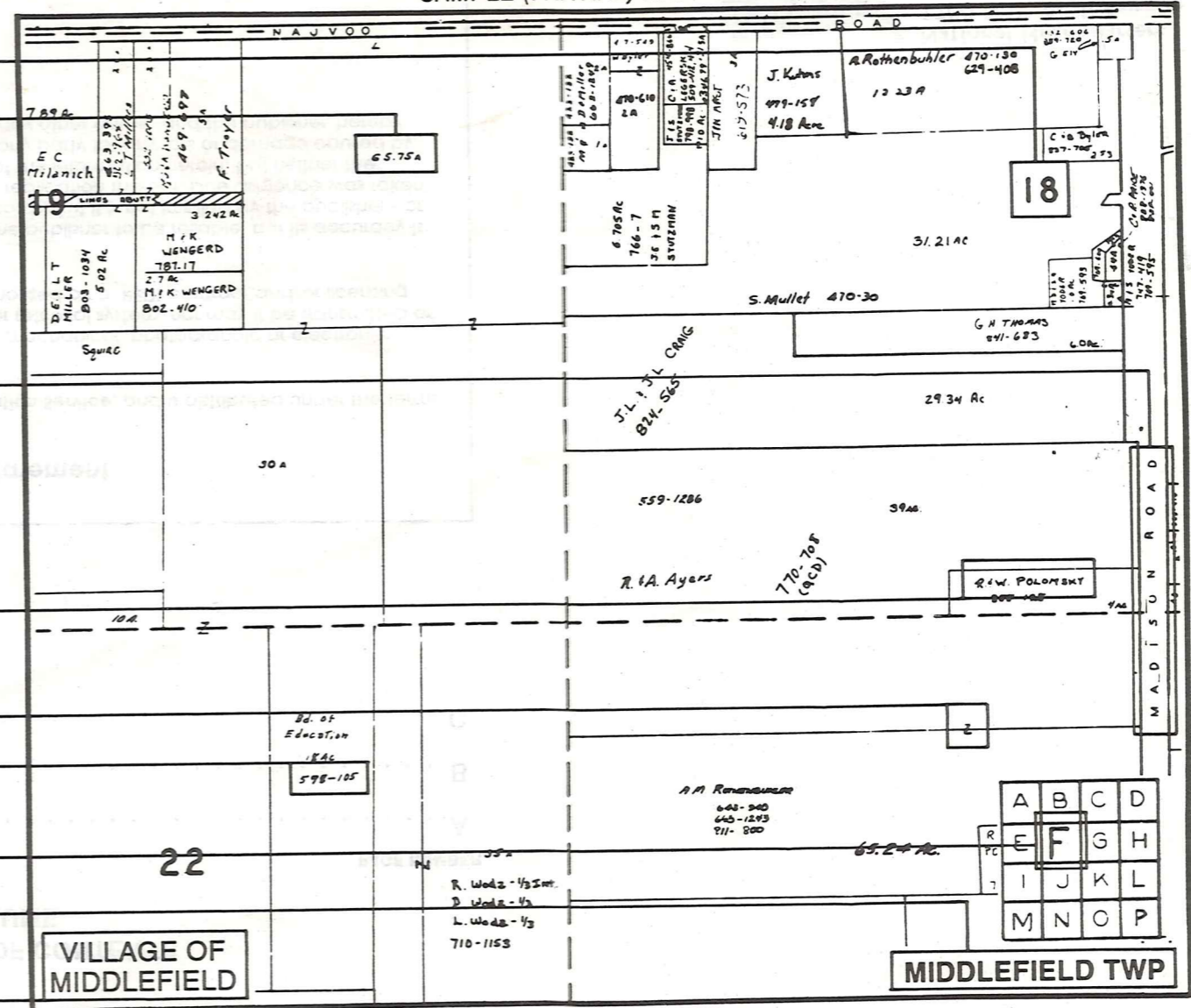
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.